



Council

Wednesday, 19th October, 2022 at 6.00 pm

Chanctonbury Leisure Centre, Spierbridge Road, Storrington RH20 4PG

To: All Members of the Council

(Please note that prayers will be taken by The Reverend Sara-Jane Stevens, Priest in Charge of Sullington, Thakeham and Warminghurst, before the meeting commences)

You are summoned to the meeting to transact the following business

Jane Eaton
Chief Executive

Agenda

	Page No.
GUIDANCE ON COUNCIL PROCEDURE	
1. Apologies for absence	
2. Minutes	5 - 16
To approve as correct the minutes of the meeting of the Council held on 7 September <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to committeeservices@horsham.gov.uk at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. Declarations of Members' Interests	
To receive any declarations of interest from Members	
4. Announcements	
To receive any announcements from the Chairman of the Council, the Leader, Members of the Cabinet or the Chief Executive	
5. Questions from the Public	
To receive questions from the public under Rules 4a.2(f) and 4j1.1 – 4j1.12	

6. **Recommendations from Cabinet**

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To receive and, if approved, adopt the recommendations from the meeting of Cabinet held on 29 September 2022:

- (a) **Update on the Council's financial position in 2022/23 and Medium-Term Financial Strategy update 2023/24 to 2026/27** (report of the Cabinet Member for Finance & Parking is available at: [Agenda item 6](#))
- (b) **Housing Register and Nominations Policy revisions** (report of the Cabinet Member for Housing & Public Protection is available at: [Agenda item 9](#))
- (c) **Use of 'A' Boards and other Advertising Structures on the Highway - Policy, Guidelines and Enforcement Procedure (The 'A' Boards Policy)** (report of the Cabinet Member for Horsham Town is available at: [Agenda item 11](#))
- (d) **Facilitating Appropriate Development and Biodiversity & Green Infrastructure Planning Guidance documents** (report of the Cabinet Member for Planning & Development is available at: [Agenda item 14](#))

7. **Appointment of the Director of Resources & Chief Finance Officer**

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To consider the report of the Head of HR and OD

8. **Reports of representatives**

To receive reports from representatives on outside bodies

9. **Members' Questions on Notice**

To receive questions from Members under Rules 4a.8(b) – 4a.13

10. **Urgent Business**

To consider matters certified by the Chairman as urgent

a) **Cost of Living Support**

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To consider the report of the Leader of the Council